

Sai Creatives

Dussehera Edition



सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके
शरण्ये त्र्यम्बके गौरि नारायणि नमोऽस्तु ते





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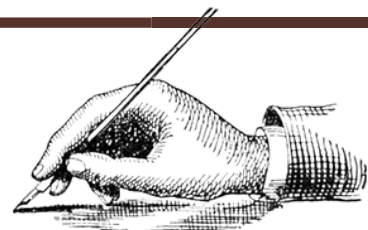


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SAI DIVINE FOUNDATION



SHIRDI SAI
GLOBAL
FOUNDATION



Editorial

Dussehra marks the day when evil ceased to exist, as personified by the end of Ravan by Ram and the end of Mahisasur by Maa Durga. Since childhood, we all have heard about how Ram valiantly crossed the sea and ended the tyranny of Ravan, and ushered in a new era of peace and prosperity. We also know that the main moral of Ramayana was to exemplify that evil never lasts forever; it has to come to an end, whether it takes 1 day or 14 years. This is a very true statement in the current times when we all are struggling from the Covid-19 pandemic.

Dussehra for Sai devotees holds a special place because it marks when Shirdi Sai Baba left his mortal body and took Maha Samadhi. What others may see as a mere unfortunate event; instead, He crossed the boundary that was placed due to His mortal form and transcended to a higher level of power that exists everywhere at every time. It is not a mere coincidence that Sai Baba took Maha Samadhi on Dussehra. The day of Dussehra is always seen as a day when one should morph to a higher and better self. Sai Baba called this even as simollanghan (crossing the boundary). This means that we should all strive for a higher state of existence where we are not bounded by the limitations imposed by this material world. We should always rise above this notion that there is only "I" that exists. This is also what Sai Baba taught until his Maha Samadhi.

It has always been the blessings of Sai Baba and Pujya Guruji Dr. Chandra Bhanu Satpathy that have made us resilient against any problems that this world throws at us. Shradha and Saburi have become our light and armor during these trying times and have made us appreciate the blessings that Sai Baba and Pujya Guruji always invoke upon us and show us the right way. Due to those blessings, the Sai Divine Foundation, Dallas, was able to develop the idea of a magazine and has continued to produce some exemplary work showcasing the devotion of the devotees towards Sai Baba and Pujya Guruji Dr. Chandra Bhanu Satpathy. What makes this magazine different is the amount of work we receive from the young children of the Sai Divine Foundation. It is unique how these young minds can take a complicated subject matter like devotion and explain it so clearly through artwork, articles, or poems. Their work is their depiction of how they see Sai Baba and a homage to their parents who take time to teach their children essential life lessons.

Every alternative Thursday, Sai Divine Foundation hosts Bhajan Sandhya through zoom, where devotees from all around the world, regardless of their age, come and mesmerize us with their nectar bhajans. It is fascinating to see these talented folks' humbleness, and we are really fortunate that we get to hear their bhajans. Devotion through artform is one of the purest ways of expression of love towards our almighty, and it is that almighty that gives us the talent in the first place so that we can spread the word of Shradha and Saburi. Sai Divine Foundation, Dallas, has always aimed at maintaining that divinity in various ways. Daily Guru Bhagwat reading is an excellent example. Each day everyone takes 2 hours out of their schedule to hear the nectars written by our Pujya Guruji, Dr. Chandra Bhanu Satpathy.

It is really the love of the families that have kept the Sai Divine Foundation running. We merely serve the dictum of Sai Baba and Pujya Guruji Dr. Chandra Bhanu Satpathy. Still, the contribution of devotees like you helps us spread Their words and help communities in distress. Helping the needy has always been a top priority for Sai Divine Foundation, Dallas. Through activities like food drives and back-to-school events, we can help a whole spectrum of people. These activities have not been limited to Dallas metro area but have expanded to Austin, Texas. The Austin Chapter of Sai Divine Foundation has been working with the local childcare center and donating food items every month. As we gain more momentum, the charities will be expanded to other areas like helping homeless communities in Austin.

This Dussehra, let us all pray to our almighty Sai Baba and Pujya Guruji Dr. Chandra Bhanu Satpathy for our families' welfare and the welfare of others who have suffered losses during the pandemic. Let this Dussehra mark a new beginning of an era that brings peace and prosperity to you and your family. From Sai Divine Foundation, Dallas, I would like to wish you all Happy Dussehra.

Jai Shree Sai.

Jai Shree Gurudeva.

Editor, Sai Creatives



MAHASAMADHI DAY MESSAGE 2021

Dussehra is celebrated by Hindus all over the world. It symbolizes 'Shakti Puja'. Mother Durga symbolizes the primordial creative energy of the universe. She represents the combined force of all the 'devatas' or all the elements of nature that combine to destroy the opposition to the creation of nature and subsequent evolution. The evil force is symbolized as 'Mahishashur'. 'Mahishashur' means the evil forces (Asura) symbolized as a buffalo. 'Markendey Purana' and 'Devi Mahaatmya' give a lot of information about it. The worship of Goddess Durga is very popular in the eastern states of India like West Bengal, Odisha, Bihar, Assam, and Tripura. Durga Puja takes place not only in temples but also in ashrams, caves, and other places. In its simplistic connotation, Dussehra stands for the win of the good over the evil forces. Such victory can be on the physical plane, the mental plane, or even on the cosmic plane. 'Mahishashur' i.e., 'Mahishi' (buffalo) 'asura' (obstructionist and cruel evil spirit) was defeated in a one-to-one battle with Devi Durga who is, therefore, known as 'Mahishasuramardini'.

Dussehra is celebrated every year during Autumn for ten days and is known as Sharad Navaratri. It is celebrated in the bright half of the month of Ashwini or the period of the waxing moon as per the Hindu calendar. This falls in the Georgian months of September - October. 'Navaratri' means the nine nights of nine days and the tenth day is known as Dussehra. This is also called Vijayadashami. The 'Navaratri' also coincides with seasonal events pertaining to major crops. Dussehra, in a way, is also preparatory for 'Kali Puja', which takes place twenty days later.

For the devotees of the Saibaba of Shirdi, Dussehra has an additional and important significance. Shirdi Saibaba left his body on the 15th of October, 1918, which happened to be the day of Dussehra. This being the day of Mahasamadhi of Shirdi Baba all the devotees in temples and Saibaba-related institutions celebrate it with lots of pomp and ceremony.

Saibaba of Shirdi stood for good of all human beings without caste, creed, religion and other differentiations. He taught this theme to his devotees throughout his life. Therefore, when celebrating this day as the 'Mahaprayan' day of the Sadguru, the devotees will do well to remember Baba's kindness, philosophy, and his examples to serve humanity.

Jai Shri Sai

DR C.B.SATPATHY
GURUGRAM, INDIA

NAVRATRI – THE AUSPICIOUS NINE NIGHTS

By PADMAJA PUPPALA
Plano, Texas, USA



Navratri, also called as Sharad Navratri is essentially a celebration of Good over Evil. Navratri translates to Nav meaning nine and ratri meaning nights, which honors the divine Goddess Durga who defeated the demon king Mahishasura in the battle. During these Nine nights/days, Goddess Durga is worshipped in all her nine incarnations –

First day - Maa Shailaputri - Shaila means extraordinary or rising to great heights. The divine consciousness represented by Devi always surges from the peak. On this first day of Navratri, we propitiate Devi Shailaputri so that we all reach our highest state of consciousness while doing our work.

Second day - Maa Brahmacharini-Devi - Brahmacharini is the form of Devi Parvati in which she undertook severe penance to have Lord Shiva as Her consort. Brahma means divine consciousness and achar refers to behavior. This day is especially sacred to meditate and explore our inner divinity.

Third day - Maa Chandraghanta - Chandraghanta is the special form that Devi Parvati assumed at the time of Her marriage with Lord Shiva. Chandra refers to the moon. The moon represents our mind. The mind is restless and keeps moving from one thought to another. Ghanta is a bell which produces only one kind of sound always. The significance is that when our mind is established at one point, i.e Divine, then our prana (subtle life force energy) gets consolidated leading to harmony and peace.

Fourth day - Maa Kushmanda - Mother Divine is worshipped as Devi Kushmanda. Ku means little, ushma means energy and anda refers to egg. This entire universe which arose from the cosmic egg (hiranyagarbha) is manifested from an infinitesimal energy of Devi. On this day, we worship Devi Kushmanda who showers us with Her divine energy.

Fifth day - Maa Skandamata - On the fifth day, the motherly aspect of Devi Parvati is worshipped. She is the mother of Lord Karthikeya. She represents motherly affection (vatsalya). Worshiping this form of Devi brings abundance of wisdom, wealth, power, prosperity and liberation.

Sixth day- Maa Katyayani - It is a form that Mother Divine assumed to annihilate the demonic forces in the universe. She was born from the anger of the Gods. As per our scriptures, anger that supports dharma (righteousness) is acceptable. Devi Katyayani represents that divine principle and form of the Mother Divine who is behind natural calamities and disasters. She is the anger that arises in creation to restore balance.

Seventh day - Maa Kaalaratri - Mother Nature has two extremes. One is terrifying and devastating. The other is beautiful and serene. Devi Kalaratri is a fierce form of Devi. Kalaratri represents the dark night. Night is also considered an aspect of Mother Divine as it is night that brings solace, rest and comfort to our souls. It is only at night that we get a glimpse of infinity in the skies. Devi Kalaratri is that infinite dark energy that houses innumerable universes.

Eighth day- Maa Mahagauri - Mahagauri represents the beautiful and serene aspect of Nature. She is that energy which anchors our lives and also liberates us.

Ninth day- Maa Siddhidatri - On the ninth day, we worship Devi Siddhidatri. Siddhi means perfection. Devi Siddhidatri brings perfection in our lives. She makes the impossible become possible for us. She takes us beyond the logical mind to explore the realm beyond time and space.

The seeds of inner renewal are worshiped by devotees during Navratri and Goddess Durga is worshipped on 8th day(Mahaashtami) and 9th (Mahanavmi).The tenth day that is commonly referred to as Vijayadashami or "Dussehra", celebrates victory of Shakti over Mahishasura, of Lord Rama over Ravana, and of Durga over demons like Madhu-Kaitav, Chanda-Munda and Shumbha-Nishumbha; that is victory of Good over Evil.

HAPPY NAVRATRI AND HAPPY DUSSEHRA !!

An educe from Shri Sai Satcharitra Chapter I , II & III

By Sanjeeb Panigrahi
Plano, Texas, USA

Philosophical Significance of Grinding : Chapter I

Apart from the meaning that the people of Shirdi put on this incident of grinding wheat, there is, we think, a philosophical significance too. Sai Baba lived in Shirdi for about sixty years and during this long period; He did the business of grinding almost every day - not, however, the wheat alone; but the sins, the mental and physical afflictions and the miseries of His innumerable devotees. The two stones of His mill consisted of Karma and Bhakti, the former being the lower and the latter the upper one. The handle with which Baba worked the mill consisted of Jnana. It was the firm conviction of Baba that Knowledge or Self-realization is not possible, unless there is the prior act of grinding of all our impulses, desires, sins; and of the three gunas, viz. Sattva, Raja and Tama; and the Ahamkara, which is so subtle and therefore so difficult to be got rid of. This reminds us of a similar story of Kabir who seeing a woman grinding corn said to his Guru, Nipathiranjana, "I am weeping because I feel the agony of being crushed in this wheel of worldly existence like the corn in the hand-mill." Nipathiranjana replied, "Do not be afraid; hold fast to the handle of knowledge of this mill, as I do, and do not wander far away from the same but turn inward to the Center, and you are sure to be saved."

About the Necessity of a Guru : Chapter II

Hemadpant has left no note, no memo about what Baba said regarding this subject, but Kakasaheb Dixit has published his notes regarding this matter. Next day after Hemadpant's meeting with Sai Baba, Kakasaheb went to Baba and asked whether he should leave Shirdi. Baba Said, "Yes". Then someone asked - "Baba, where to go?" Baba said, "High up." Then the man said, "How is the way?" Baba said, "There are many ways leading there; there is one way also from here (Shirdi). The way is difficult. There are tigers and wolves in the jungles on the way." I (Kakasaheb) asked - "But Baba, what if we take a guide with us?" Baba answered, - "Then there is no difficulty. The guide will take you straight to your destination, avoiding wolves, tigers and ditches etc. on the way. If there be no guide, there is the danger of your being lost in the jungles or falling into ditches." Mr. Dabholkar was present on this occasion and he thought that this was the answer Baba gave to the question whether Guru was a necessity (Vide Sai Leela Vol. I, No.5, Page 47); and he thereupon took the hint that no discussion of the problem, whether man is free or bound, is of any use in spiritual matters, but that on the contrary real Paramartha is possible only as the result of the teachings of the Guru, as is illustrated in this chapter of the original work in the instances of great Avatars like Rama and Krishna, who had to submit themselves to their Gurus, Vasishtha and Sandipani respectively, for getting self- realization and that the only virtues necessary for such progress are faith and patience. (Vide Sai Satcharita, Ch. II, 191-92).

Baba's Stories as Beacon- Light : Chapter III

Light houses are constructed at various places in the sea, to enable the boatmen to avoid rocks and dangers, and make them sail safely. Sai Baba's stories serve a similar purpose in the ocean of worldly existence. They surpass nectar in sweetness, and make our worldly path smooth and easy to traverse. Blessed are the stories of the saints. When they enter our hearts through the ears, the body - consciousness or egoism and the sense of duality vanish; and when they are stored in the heart, doubts fly out to all sides, pride of the body will fall, and wisdom will be stored in abundance.

The description of Baba's pure fame, and the hearing of the same, with love, will destroy the sins of the devotee and, therefore, this is the simple Sadhana for attaining salvation. The Sadhana for Krita Age was Shamadama (tranquillity of mind and body), for Treta Age, sacrifice, for Dwapara, worship, and for Kali (present) Age, it is singing of the name and glory of the Lord. This last Sadhana is open to all the people of the four varnas (Brahmins, etc.). The other Sadhanas, viz. Yoga, Yagya (sacrifice), Dhyana (meditation) and Dharana (concentration) are very difficult to practice, but singing and hearing the stories and the glory of the Lord (Sai Baba) is very easy. We have only to turn our attention towards them. The listening and singing of the stories will remove the attachment to the senses and their objects, and will make the devotees dispassionate, and will ultimately lead them to self-realization. With this end in view, Sai Baba made me or helped me to write His stories, Sat-Charitamrita. The devotees may now easily read and hear these stories of Sai Baba and while doing so, meditate on Him, His form and thus attain devotion to Guru and God (Sai Baba), get detachment and self-realization. In the preparation and writing of this work, Sat-Charitamrita, it is Sai Baba's grace which has accomplished everything, making use of Me as a mere instrument.

Baba's Sweet and Nectar-like Words Chapter III

One day at noon after the Arti, devotees were returning to their lodgings, when Baba gave the following beautiful advice:-

"Be wherever you like, do whatever you choose, remember this well that all what you do is known to Me. I am the Inner Ruler of all and seated in their hearts. I envelope all the creatures, the movable and immovable world. I am the Controller - the wirepuller of the show of this Universe. I am the mother - origin of all beings - the Harmony of three Gunas, the propeller of all senses, the Creator, Preserver and Destroyer. Nothing will harm him, who turns his attention towards Me, but Maya will lash or whip him who forgets Me. All the insects, ants, the visible, movable and immovable world, is My Body or Form".

Hearing these beautiful and precious words, I at once decided in my mind to serve no man henceforward, but my Guru only; but the reply of Baba to Anna Chinchani's query (which was really mine) that I would get some job began to revolve in my mind, and I began to think whether it would come to happen. As future events showed, Baba's words came true and I got a Government job, but that was of short duration. Then I became free and solely devoted my self to the service of my Guru-Sai Baba.

Before concluding this Chapter, I request the readers to leave out the various hindrances viz. indolence, sleep, wandering of mind, attachments to senses, etc. and turn their whole and undivided attention to these stories of Sai Baba. Let their love be natural, let them know the secret of devotion; let them not exhaust themselves by other Sadhanas, let them stick to this one simple remedy, i.e. listening to Sai Baba's stories. This will destroy their ignorance and will secure for them salvation. A miser may stay at various places; but he always thinks of his buried treasure. So let Sai Baba be enthroned in the hearts of all.

In the next chapter, I shall speak of Sai Baba's advent in Shirdi.

Bow to Shri Sai - Peace be to all

Manushya Yajna

By **Sampriti Senapati**
Plano, Texas, USA

Om Shri Sai Ram...

Do you think that our age is an obstacle in doing service?

Should the amount of money we have and the profession we are in, impact the amount of service we do?

Should the shortage of time keep us away from doing service?

The Pancha maha yajnas are very important in Hinduism. Manushya yajna is one of the five Great-Sacrifices. This sacrifice is intended to honor fellow human beings and enforce societal responsibilities. The fulfilment of these sacrifices is presented as the duty of every human being. Manushya Yajna literally means sacrifice, devotion, service and offering to mankind.

We never really know the true impact we have on those around us. We never know how much someone needed that smile we gave them. Don't wait for better circumstances or for someone else to be kind first. Just be kind.

As a young man with cerebral palsy, CNN hero of the Year, Jeison Aristizábal, has fought his entire life to overcome the obstacles in his way. He grew up in one of the poorest areas in Cali, Colombia. His family provided the support he needed to live an independent life. But early on, he realized that there were thousands of children with physical and cognitive disabilities in his community, who weren't as lucky as he was. For the last 15 years, Aristizábal has been working to change perceptions and give young people with disabilities a brighter future. His nonprofit organization, ASODISVALLE (Association of Disabled People of the Valley), offers a range of services that have helped transform the lives of more than 1,000 young people and their families, all for free. Now what exactly inspired him to do all of this? He met a child in a very poor house, a boy who grew up on a bed for eight years, and that boy really touched his heart because the boy reminded Aristizábal of when he was in that same situation. He started collecting and donating wheelchairs so that boy and many other children could at least move. His next goal was to provide physical therapy. He asked his parents if he could work from their garage. He started off with 20 kids, but children kept coming and coming. Now they have their own center. He works with children who have a range of complex disabilities, including autism, down syndrome and cerebral palsy.

Udi Leela

By Kalpana Dash
Pune, India

**Paramam Pavitram Baba Vibhutim
Paramam Vichitram Leela Vibhutim
Paramaatha Ishtaatha Moksha Pradaanam
Baba Vibhutim Idham Asrayami**

**Sacred Holy and Supreme is Baba's Vibhuti
Pouring Forth in brilliant stream, this play of Vibhuti
So auspicious is its might, it grants liberation
Baba's Vibhuti, its power protects me**

Being a commoner, it took quite a lot of courage for naming my experience with such an auspicious heading i.e., Udi Leela (Miracle of Sacred Ashes). It is immense blessings of Sainath that I could pen down my feelings. In 2019 Dec 26th i.e., on the Solar eclipse day, which was witnessed by the entire world, I got the opportunity to visit Shirdi for Darshan of Baba with my family. There we all received the blessings of Baba as well as collected the Udi i.e., the physical form of blessings which we all can treasure. Some Udi packets we have given to relatives and some we kept prudently. After that the Pandemic started and till date, we didn't get chance to visit Shirdi except online Darshan. My daughter is in love with Udi after bath every day. She used to open the box and put Udi in her mouth as much as possible unless interrupted by someone in the family. In February 2021, we moved to our new home and during the shifting time, I realized that we have very less Udi packets with us. I was always praying Baba to send us some Udi somehow, the way he used to send Udi for his Devotees. To my surprise, every time I open my office bag / old purse to look for some official documents, I used to get 1 or 2 Udi packets. In this way baba kept sending us Udi. And today early morning when I opened my WhatsApp, I found one of our SAI brothers and a very close person to our family is about to board the flight to Shirdi. When I asked him whether he will be able to courier some Udi from Shirdi, he instantly agreed. After my conversation with him, I felt like it's an amazing blessing of our Shri Sainath on me and my family to fulfil my wishes (to get some Udi from Shirdi). I burst into tears of joy because Baba fulfilled my wishes immediately. In my open eyes I felt like I am dreaming about Baba's Udi Leela.

As per Shri Sai Satcharita, Baba taught by His Udi that all the visible phenomena in the universe are as transient as the ash. Our bodies which are composed of five elements, will fall down after all their enjoyments are over, and reduced to ashes. In order to remind the devotees of the fact that their bodies will be reduced to ashes, Baba was distributing Udi.

Udi taught us discrimination and also it cures many physical and mental maladies. Jay Sainath...

GIVE ME YOUR HANDS, LET ME BE YOUR GUIDE

By Disha Das
Michigan, USA



It was Dec 15th, 2020/Tuesday morning (Tuesday evening in India). I was sitting by my 7yr old's online class. After class, I checked my phone and there was 2 missed WhatsApp call from my co-sister. I called back no response. Then got a msg saying my husband's cousin's brother passed away. It was unbelievable because he was just 49, was healthy, and doing good. It was a heart attack! The news was shocking and of course, was not easy to accept. As we were waiting the day to pass with this shocking news evening another call shook us really hard. My father-in-law passed away too. He didn't even listen to the above news (his nephew - his brother's son) and it was also a heart attack!!! Oh my God... we only know how we managed that night. As we were thinking of all the options to get to India asap, due to covid it was not easy at all to fly with a 9 and 6yr old. But we all wanted to go together to be with family during this difficult time. As we were getting frustrated, and restless with each passing day, this is how everything fell into place in a miraculous way - starting from kids' emergency visa to getting 4 tickets within 4hrs of flight.

It was never easy to get emergency visas for kids during Christmas time and with winter storm was approaching which was making shipping slow. It took almost a week to get the visas done. The next big hurdle was to get tickets. I remember sitting till 3 @ night and trying to find 4 tickets at some affordable price. I remember trying to book tickets via Europe, but my payments were not going through. Because next day I got to know that Europe canceled all the flights. I was frustrated trying again and again. Then getting mad at Baba for not helping me and putting us in such a difficult situation, not making the path clear for us. But at the same time, I kept telling him please make the path clear for us. At least let all of us go and attend the funeral. You know what... He has a plan for everything, He can see our future and we can't!!! so we get frustrated easily. Our kids' passports didn't come so he didn't want us to book the tickets. As soon as we got the passports, He had a plan for us. I don't know from where this travel agent lady came from, one of our friends gave her number and believe me this was the first time in my 15yrs in the USA I booked tickets through an agent. I used to do it by myself. But she was Baba sent for me. We had to drive 4.5hrs to get to the airport. As soon as we got the passport around 1 PM we started driving, till that time we didn't know whether all of us going to India or just my husband. As we were driving this lady found 4 tickets together in one flight. Just before 4hrs of flight. But then she was not sure whether we can make it to the airport on time or not. It could be anything - bad weather, accident on road or just anything could have happened. But by Baba's grace, we reached the airport. Our friend was waiting there for us to help us with car parking and all. We had to leave the car with him, we didn't have enough time to park the car and then go from there. By Baba's grace we all did it on time. The boarding was not bad. We made it all the way from Cadillac, MI to Bhubaneswar, Odisha. then from there to my fathers-in-law's ancestor village. Wow-what an experience! When most news I heard where son/daughter could not even make it to parent's funeral during covid. There is this incredible story of ours. BELIEVE ME... EVERYTHING IS POSSIBLE WITH GOD BY YOUR SIDE. We just have to believe him. On our 5 weeks trip in India, none of us got sick with Covid or anything! Is not that a miracle? My kids didn't get sick for the first time in India seriously. I still don't believe it. How he did everything for me. He only knows. But one thing I know he is there for me always and every time.

Baba's Kids



SAATVIK MATHUR
FRISCO, TEXAS



SACHIT KUMAR DASH
NEW DELHI, INDIA



ARYES MOHAPATRA
CALIFORNIA, USA



Baba's Kids

PAINTINGS NAME : INNER PEACE

By Astha Widge



SAI DIVINE FOUNDATION

DUSSHERA EDITION

Baba's Kids



By Sai Siddhiksha
Pune, India



By Aaradhya Satpathy
Plano, Texas, USA

My Visit to Zoo

By Ditya Patra
Austin, Texas, USA

I went to Cameron Zoo, Waco, Texas, USA.

I played with my friend in the zoo to have a lot of fun. I saw big brown owls. I saw a lion and Lioness then I saw a big sad elephant because he didn't have any friends to play with and a giraffe and a baby giraffe with my binoculars and an elder giraffe who was with him. I saw some baby monkeys and I saw him get out of his home then I saw him getting a leaf for him to eat. I also saw a koala drawing. I saw some other animals like tiger, meerkat, wolf, bear, then I saw a rhinoceros, jaguar, bobcat, mountain lion.

I saw many reptiles like snakes, turtles and giant tortoise which was bigger than me.

There were several water animals in the aquarium. I also took slide in a water slide, by climbing up the stairs then sliding down slowly seeing the water animals around me. It was super duper duper fun. I saw star fish, different kinds of fish, frog, several sting rays.

I saw several birds like macaw, vulture, eagle.

THE END

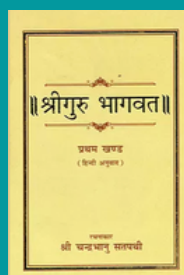


By Mrs. Gayatri Dash
New Delhi, India

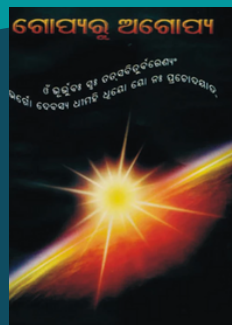


EVENTS

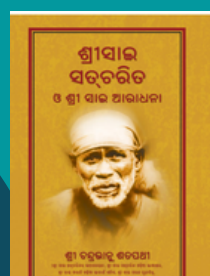
The Covid Pandemic has led many to the unprecedented challenge of isolation. Sai Divine Foundation has continued zoom sessions as an opportunity for devotees to connect while acquiring knowledge about the Great Sadguru.



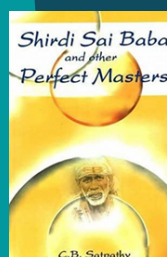
SHRI GURU BHAGAVAT



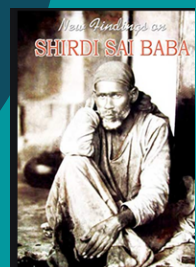
GOPYARU AGOPYA



SHRI SAI SATCHARITA



SHIRDI SAI BABA AND OTHER PERFECT MASTERS



NEW FINDINGS ON SHIRDI SAI BABA

Sai Divine



Shri Sai Baba is in God state. He sees himself in every one and hence love everyone
-Dr. C. B.Satpathy

Charity Drive (Food)

At Sai Divine foundation, we believe that we must help those who are in dire need. The volunteers distributed food items to the homeless community in downtown Dallas. It is a continued effort that is possible due to our pujya Guruji's blessings and the constant support provided by our volunteers.



SAI DIVINE FOUNDATION

SHRI SADGURU

Source : Shri Guru Bhagavat Volume 1
Author - Dr. C.B.Satpathy



Description of the Guru's Appearance...

(11 & 12)

The appearance and personality of the Guru is described in the 'Puras' (Hindu epics). The Guru is seater in a 'Mudra' (Yogic posture and gesture). In his left hand side is the seat of 'Shri Shakti' (primordial energy form). Beautifully adorned and in prime youth. She ('Shri Shakti') is seated on His (Shri Guru's) left. Shri Shakti serves (helps) any one who receives the kindness of the Guru.

(13 & 14)

Shri Guru is attired in white garment with a garland of white flowers around his neck. Looking upwards, he sports a faint smile. His glances shower comparssion. Shri Guru has 'Brahmagai' (movement not limited by time and space). He remains in a 'Dwandahina' state (beyond dualism and contradictions). He is perennially in a state of 'Brahmananda' (Divine pleasure). Therefore, He is known as the 'Sat-chit-ananda' (in a state of Eternal Truth, Consciousness and Bliss) Sadguru.

(15 & 16)

Shri Guru derives divine knowledge (of the Self from within) from his state of divine ecstasy. He has the ultimate, beyond-the-universe knowledge,. In His original form, He is 'Shiv-Atma' (a divine soul) and in His universal form. He is 'Vishwa-Atma' (whose consciousness pervades the entire universe). The Sadguru (Perfect Master) experiences His devotee as part of His self. The consciousness of both are so merged that they are a single soul.

SHRI GURU BHAGAVAT

Shri Guru Bhagavat originally written in Odia language is an unparalleled creation of Dr. Chandra Bhanu Satpathy, after his sojourn and evolution in the spiritual realm. Guru Bhagavat in the Odia language runs into seven volumes containing 29,000 verses. This book elaborately depicts the theme of devotion towards the Guru with the basic features of Guru tradition. This treatise contains invaluable aspects of human life, the greatness and uniqueness of Shri Guru, the different levels of Guru, the Guru-disciple relationship, the different types of disciples and the importance of rendering services to the Guru. There are many facets to Shri Guru Bhagavat of which a few are listed below:

- For spiritual wanderers, it stands like a lighthouse and shows the divine path towards knowledge, devotion and pious activities.
- For householders / professionals, in simplest possible and practicable words explains Dharma, and applicability of Dharma in everyday situations.
- For everyone, simplifies the concepts of Karma Yoga, and the Science of Death. Guiding each of us on Faith vs Blind Faith with historic examples.

Application QR Code:



Application Link

iOS: <https://apple.co/2Pi77Xh>

Android: <https://goo.gl/oC7PCh>



Best Features

Single place to get all languages of Shri Guru Bhagavat books and music/audio

Readers are using this online platform to read, recite, discuss Shri Guru Bhagwat through mobile phone, tablets and other devices in India and abroad. Application is in high demand during Covid/lockdown phase for daily, weekly or monthly activities performed by groups of peoples.

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DUSSHERA EDITION



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